

THE BAPTIST RECORD.

OLD SERIES VOL. XXX.

JACKSON, MISSISSIPPI, AUGUST 2, 1906.

NEW SERIES VOL. VIII. NO. 31.

GREAT THINGS AHEAD.

Surely every Baptist in Mississippi ought now to see that we have the opportunity of making our Baptist College equal in every way to any other institution on Mississippi soil. If we will raise \$75,000 by January first on the plan given below, the General Education Board will give us \$25,000 and Carnegie will give us \$20,000. The above together with the Jennings gift of \$20,000 will make \$140,000. Carnegie's \$20,000 will go to Endowment. The other \$120,000 will be put into buildings and apparatus. We are pushing the movement steadily, and by hard work we will succeed. Every Baptist in Mississippi ought to help, and help liberally. Fill out the subscription blank below, and mail the same to me at Clinton.

Yours for success,

W. T. LOWREY.

I promise the following amounts to Mississippi College, and agree to sign notes for the same when called on to do so:

Cash by Nov. 1, 1906	\$
Cash by Nov. 1, 1907	\$
Cash by Nov. 1, 1908	\$
Cash by Nov. 1, 1909	\$
Cash by Nov. 1, 1910	\$
Name	
County	
Post Office	
Church	

July 24 the lower house of the Louisiana Legislature passed the Boynton bill by a vote of 132 to 15, which prohibits all dealing in futures or margins, and which it is claimed will close all bucketshops, exchanges, etc., in the State.

New Orleans has spent about \$60,000 in a campaign against the mosquito pest, and now Dr. Kohnke, city health officer, says that the ordinary top waterminnow is more effective than coal oil. He will ask the government to establish in that city a breeding pond for minnows to be used in stocking all stagnant waters.

A noted teacher of psychology said at one of our summer normals that it is a biological law that the people who have had the longest period of infancy are the people who amount to much in the world. He urged parents to make the distance from childhood to young manhood and womanhood as wide as possible in rearing their children.

It is sometimes said by those who do not know in derision of Calvinists that they are slaves, bondmen, of God. They are slaves to God, and that is a blessed submission of servitude; but they are never slaves to men and public opinion or popular applause, which is ignoble slavery, and to Calvinists galling bondage.—Prof. T. P. Bailey.

The love of Christ finds us at our worst, fit only for companionship with "the father of lies"; and, after that, victims of the pit of eternal burnings. But, wonder of wonders, what a change out of such uncomely material. He by His peculiar methods of workmanship forms us into his own image and likeness with a quality of purity even whiter than snow and a nature kinsman to the divine.

It is claimed that an under-ground method of wireless telegraphy has been invented, or discovered, by a Catholic priest in Wilkesbarre, Penn., and that it is probable that messages will be sent bye and bye across the seas through rough deeps and even more sub-marine currents than those of the great ocean cables. Wonder if he found out the secret while digging dungeons for the victims of the old mother of harlot's hatred and vengeance?

The Catholics in accepting over half a million dollars forced out of China by France for property and lives of missionary priests destroyed have shockingly violated the gospel principle of suffering extremest persecution and the spoiling of goods without retaliation. The villainy is greatly intensified when we call to mind the further fact that the priests caused all of the Boxer and other troubles by unwarrantable interference with the government.

"How much was Russell Sage, the multi-millionaire, worth?" It is said that he left his entire fortune of \$100,000,000 to Mrs. Sage, except an insignificant bequest made to an only sister. But he was really worth to the world only the \$50,000 which he gave "after a year's solicitation by Mrs. Sage" to build a wing of a Presbyterian Hospital. Men may have much and be worth nothing to God and humanity. Others may have but little and be worth it all to the world.

Phenomenal as it may appear, yet it is true that every anti or extra Christian religion has the element of "commercialism", not to say "graft", in it, and abounds in easily acquired wealth. Note, for instance, Judaism, Mohammedanism, Mormonism, Christian Science and Dowieism, and with a breath of suspicion resting on holiness Schoolism. There is great glamour in gold, and the devil knows full well how to gild a false religion with it.

The present King and Queen of Spain may not take it that they have a "charmed life" and are safely and perpetually immune against all such perils as the bombs. A mother went home once before the Sunday service closed for fear that her little two-year old baby might escape from the nurse and be drowned in an open tub of water left in the kitchen, and found the child safe, but two hours later she found it hopelessly strangled in the same tub. God only can be safely trusted.

An author who claims that he was certainly guided by the Holy Spirit in writing

a book asked the editor of the Congregationalist to read the manuscript and advise him if it was worth while to publish it. Surely the author did not himself believe his claim, that beyond all question the Holy Spirit guided him in writing. The Spirit knows the mind of God, and never leads one contrary to His will. If the book pleased God, why should the author seek the opinion and endorsement of men? The editor "could not accept so exalted a compliment."

How would this do for a formula of baptism? The administrator and the candidate go down into the water. Administrator: "Dost thou believe on the Lord Jesus Christ?" Candidate: "I do." Administrator: "Dost thou take Him to be thy Saviour and Lord?" Candidate: "I do." Administrator: "In obedience to the command of the Great Head of the Church, in imitation of His example, upon your confession of Him as Saviour and Lord, I bury thee with Christ in baptism in the name of the Father, and of the Son, and of the Holy Spirit. Amen."

What is the difference between eloquence and oratory? Go to one of our general conventions and learn. See J. B. Gambrell, in utter self-forgetfulness, stir, thrill and move men to generous and cheerful giving, and to deep resolution to self-sacrificing service for Christ. You feel that such words are born of conviction and experience. Then listen to one of our popular declaimers. His studied attitude attracts attention. His magniloquent rounded periods, elegant and smooth rhetoric excite praise. He means to please men and he does it, but he does not move them to solemn purpose and heroic deed. One is eloquent; the other is an orator.

Pastor W. R. Li Smith of Richmond, Va., reports Dr. Wilbur F. Crafts, chief of the Reform Bureau at Washington as saying that "if the Democrats have any sense, they will nominate Governor Joe Folk for President in 1908, for he is the only man who can beat the Republican ticket", and that "if the Republicans have any sense, they will nominate La Follette in 1908, for he is the only man in the party with any show of victory." Mr. Crafts looks at it from the Reformers point of view. Many people in the country think that Bryan can beat the Republican candidate who will be nominated and is sure to do it.

Sam Small is all right about voting. In a recent Sunday-afternoon lecture in the Baptist Tabernacle, Atlanta, he said:

"Your ballot is simply you. The only reason you don't get in the box yourself is because it is too small to hold you. And this being true, you put a little piece of paper through a hole in the ballot box, and that paper expresses your heart and thought and life. And no man has a moral right to put a piece of paper in that sacred ballot box which he is not ready to redeem with his life before God and man."

THE BAPTIST RECORD.

G. C. Johnson.

He was a good minister of Jesus Christ. His was a true character, having the essential elements of faith, hope and love in strong proportion with the rare concomitants of humility, reverence and consecration. He seemed to possess far more of virtues than infirmities, his former growing as the latter receded.

We have no lack of infirmities more as accidents or infirmities attaching like barnacles to his Christian character while virtues are of inward origin and outward growth, the budding and blossoms of that immortal life which the Holy Spirit works in us and which will shed off the former and grow and develop and bear fruit throughout both time and eternity. Brother Johnson had also the strong elements of pastoral usefulness as "a good minister" in his make-up.

He was intellectually developed, socially cultured and highly refined in all that goes to make up the true modern Christian gentleman. He was an honored graduate of Mississippi College and also had his worthy degree from the Southern Baptist Theological Seminary, all of which his ministerial life abundantly did not fail to reflect due honor upon him.

His first rural pastorate, as we remember, was at Clarksdale, Miss., where he gave several of his early years to a distinctly useful pastoral ministry and where he met and won the Miss Inez Bogle, a charming young woman who, after several years of sacrifice and loving devotion to her husband, and when left him in inexpressible bereavement with two dear little ones and went home to be with God.

His next pastorate was in Meridian, Miss., with the Fifteenth Avenue Baptist Church, which he continued seven years and has been making with honored success, much above average, as indicated by the constant growth and prosperity of its membership and congregations.

His second pastor was Miss Sallie Haynie of Olive Branch, Miss., another one of Heaven's blessings to earth and a lady of distinguished beauty of true womanly character who brought into his home the true wife's and motherly instincts and social and domestic and Christian qualities and accomplishments that chased away all of the former shadows and blessed it with all of the light and joy of former days.

The evident sense of high esteem and great appreciation of his exalted worth was evidenced in the large congregation that thronged the dear church home at the funeral services of a number of ministers participating and the evidences of sincere grief everywhere present on that truly sad and solemn occasion. A large committee of his beloved friends accompanied the remains of the departed man to his former home in Macon, where the interment took place in the last resting place and along with other loved ones who had gone before. Many churches and people in the surrounding districts have had occasion to cherish the memory and weep over the dear Brother Johnson whose high evangelistic talents made him a successful and fruitful helper in so many of their general meetings. He rests from his labors and we fondly hope to meet him again.

In his brother,

J. A. H.

DOTS FROM TEXAS.

North Texas, our section, is almost exclusively an agricultural country. The soil and climate are peculiarly well adapted to diversity of crops. Hay, corn, wheat, oats, sorghum and cotton all grow luxuriantly here. A good all-round crop here means great prosperity. We are now in the midst of what promises to be a reasonably good crop year.

Our Schools.

Have all closed the most prosperous year in their history. The summer school at Baylor University has just closed a most gratifying session. Vigorous efforts are now being made to increase the attendance and in every way render more inviting the educational facilities of our eight correlated schools, which are owned and controlled by our general convention.

Evangelistic Work.

Our people appear to be in the dawn of a better understanding as to how this work should be done and seem more determined to do it according to approved methods, than they have been before. They now seem inclined to believe that the work of "the professional evangelist," is not the only way, nor perhaps the most efficient way of leading souls to Christ. Many of our associations own a large tent and employ an associational missionary who, assisted by neighboring pastors, plants the tent, not in the shadow of some large and prosperous church, but in "the destitute places" where the professional evangelist is not frequently found. By this method literally hundreds are brought annually to a saving knowledge of the Christ, a large per cent. of whose professions are genuine. This better system of evangelism is become quite general in Texas, May God speed its progress everywhere.

The Baptist Memorial Sanitarium. This humanitarian institution with its magnificent buildings, is located in the heart of the city of Dallas, and on the hearts of many of the Lord's people in Texas. It certainly bears upon it the approval of God and the touch of His hand. It therefore gives more joy than we can express that the great building is approaching completion. When completed and properly equipped in all its apartments, then the unfortunate sufferers, whether rich or poor, may have their maladies treated according to the best methods modern science has given to the art of healing.

Perhaps no other one enterprise fostered by our people, appeals more directly to our sympathies and is more worthy of our benefactions than to build this home of the afflicted, where suffering may be relieved and where life may be prolonged. The Baptists of today will leave no other heritage to the future, which will reflect more thoroughly their wisdom and forethought, than this "Memorial Sanitarium," indicating by its name, memory to the dead and health to the living.

The Educational Campaign Now in Progress.

This means first that State-wide, vigorous efforts are being made to lay the claim of Christian education and loyalty to our schools upon the hearts of all our people, in an intelligent way. And secondly to raise \$139,000 for needed repairs, the better equipment and the necessary enlargement of our eight correlated schools. This feature of denominational work is under the control of a board which we call "The

Aug. 2, 1906.

Educational Commission," the work of which is planned especially by Dr. S. P. Brooks, the Secretary of the Commission, and the president of the faculty of Baylor University.

The great bulk of the work of the campaign is done without charge by a coterie of pastors as perhaps can be found in any other State in the Union.

It is confidently believed that the work of this campaign will result in the creation of a better educational sentiment in the minds of our people and in the collection of a large sum of money for educational purposes.

A. J. FAWCETT.
Farmersville, Tex., July 4, 1906.

Ping-tu, Shan-tung, China.

Poor women! As I walked through the streets today I saw a woman locked in hand-cuffs. I heard her raving words, and saw she was a maniac. I thought, O how cruel, but poor heathenism has no better way. I passed on. I was going to a meeting for special prayers for women. Foreigners and native Christians spent the day in these special prayers. Then I thought—how sad, all the poor women of China, except the few Christians have their hands "locked" and shut-in from the blessings of God. From Babyhood they are looked upon by many with regret that they were ever born into the world. Then they are not loved with any human love. They are raised and sold for wives and concubines to men whom they have never seen. They are not allowed to choose for their future, trades are made and their dooms are sealed, often while they are in infancy. They are loved as wives as men love horses. If they die the husband has suffered loss because he bought her, and it will take money to buy another. They have no civil training, no education, not allowed to go to school. After they are married they are slaves, abused as brutes, having no choice but to obey their husbands and mothers-in-law. They know no peace, no mercy. They suffer the miserable agony of making small feet, and walking upon them. The smaller the feet the better the price. No mother-in-law thinks her daughter-in-law good, but they are bound together as personal property to serve a heathen custom.

Another woman—one of many hundreds in a single city—stood at our gate as we came from church last Sunday. She was old, feeble and blind, leaning upon her staff—a stick—the only staff she had. She was weak from starvation, had no food, no one to care for her, and was begging for a few crumbs to sustain life. Mrs. Oxner had pity, and gave her bread. I gave her some cash to buy other food, and she was happy. Today I met the same pitiful object of mercy, she could not see me, but I saw her. I spoke to her and she recognized my voice. I asked her if she had any people, she said, "I have one son who ran off two years ago, but I don't know where he is." The poor old blind eyes filled with tears, she loves her son, but he does not love his mother—she is a "woman." She has no money, she has no bread, she has no sight, and but little strength. Then I thought too, she has no God, no hope, nothing but misery now, and it may be tomorrow she will be transferred from misery to eternity without Christ.

Just at this hour word comes from the

Aug. 2, 1906.

ya-men that a man has killed his wife and another man for evil conduct. Doubtless in this case he is justifiable in the killing, but the heartless heathen to make public his mighty deed, cut off their heads and brought them in a sack across his shoulder to the Mandarin. If he had only killed the man he would himself have received punishment, but as he has killed them both, he will receive a few stripes to clear him of his sins, (?) and money to buy another wife.

J. M. OXNER M. D.
Ping-tu, China.

"The True Baptist"
or
John the Souser.

In the last issue of the paper the editor tells of Dr. Hillhouse showing to the convention a newspaper with the title "The True Baptist," and on the outside cover it appointed the Methodists, Cumberland Presbyterians and the Presbyterians special agents to extend its circulation.

(Notice no Baptists asked for aid to extend the circulation).

That this paper had just been taken from the corner stone of the Presbyterian church in which the convention is being held.

(The Presbyterians are building a new church and removes the cornerstone of the present to put in the new). It is thought strange that a Baptist paper was put in the cornerstone of a Presbyterian church; and that the Presbyterians, Methodists and Cumberland Presbyterians should be asked to extend its circulation. Now this mystery disappears if we were to call the paper "The Anti-Baptist," which it really was. At that time I was studying the subject of baptism, and a Presbyterian friend induced me to subscribe for the "True Baptist."

Its teachings were that immersion was not really baptism. In an article the writer in answering the Baptist complaint that the word baptize is not an English word, said that immersion was not an English word and that the only purely English word meaning to put under water is to souse, and if John the Baptist really put his subjects under water he should be called John the Souser. This and such as this is what the paper taught. It was not a Baptist paper, was not edited by a Baptist, but was regarded by them as Anti-Baptist.

Dr. Hillhouse had not read any of the articles in the paper, I presume, or he would not have said anything about it.

Some apparently strange things in history could be very simply explained if the makers of history lived to make the explanation.

W. B. KINNEBREW.

McComb at Grenada.

We have just closed a meeting of unusual spiritual power at the grand old First Church in Grenada. Brother McComb was with us two weeks and led us to great spiritual fervor and consecrated service. His strong sermons, fine voice and devout spirit made a deep impress upon all alike.

We received two by restoration, seven by letter, and twenty-eight by baptism. Five united with other churches and several converts have gone to their homes away from here. About a half hundred were reached in all. I have not seen as

THE BAPTIST RECORD.

3

good a meeting in Grenada the three years I have been here. I have heard others say that it is the best meeting they have had since the great Pentecost under Major Penn.

Our people paid Brother McComb a handsome fee for his services, and lavished upon him every attention and evidence of appreciation.

"Bless the Lord, O my soul; and all that is within me bless his holy name."

WM. F. ROBERTS,
Pastor.

GOOD MEETINGS.

At Ocean Springs.

A meeting was recently held with this church, which, in some respects, was the best God has given his people there for a quarter of a century. The membership all the membership, were revived, greatly revived. There were thirteen accessions, eleven by baptism. Our Baptist cause there has been helped so much. The preaching was done by Pastor H. C. Roberts of Biloxi, and who ever heard better preaching? It was most providential that this brother was led to our Gulfcoast mission field for he is one of God's best gifts and a power in His Kingdom.

The pastor is not only God-called, but God-instructed. God instructed Gideon as to the organization of his army, his working force. So He instructs every pastor in the organization of his church. His Holy Spirit is here to lead and to instruct God's children and that pastor who humbly submits to His teachings and opens up his heart to his leadership will indeed be able to lead his people, and all the deacons will have to do, will be just to follow and act their parts well—as a subordinate officer in the church for the pastor will not need his special instruction, murmurings, opposition and kickings and etc.

The great trouble with many of our own deacons is, that they do not know their own duty and will not be taught. The pastor can't teach them any longer. So they have taken it for granted, as they have heard some one say, that they are "the business managers of the church," that means keep the pastor straight, lest he lead the brethren off into error.

Oh, my Brother Deacon, your duty is not to lead the pastor. God does that a great deal better than you can. But to be taught and lead by him. He is your spiritual teacher. If he gets wrong, which he is liable to do sometimes, because he is a man—go to him and tell him about it privately. Don't make it your business to go around and tell all the brethren about it, and bring about confusion in the church and community, which will sooner or later result in the resignation of your pastor and a division in the church and a general weakening in the cause of the Lord.

That kind of work is stabbing your pastor's influence and the cause of Christ in the back. Don't do that. Take care of the business affairs of the church which you were appointed to do and thus relieve him of all financial care that he may give himself more closely to prayer and the word and to the weak members of the church.

In doing this, you will please him, and above all please Him from whom all blessings flow. God help you to hold up the hands of your pastor while he stands pleading at the throne of grace and great will be the victory won over sin and death for the church.

Oh, the value of a true education to his pastor and church! Who knows their worth, but God who gave them to us. God bless you brethren, I love you, and shall have the pleasure of your association in heaven.

JAMES B. QUIN.
McComb City, Miss.

THE BAPTIST RECORD.

The Baptist Record.

PUBLISHED EVERY THURSDAY

—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

—AT—

321 Lafayette Street, Jackson, Mississippi,
Entered at the Postoffice at Jackson, Miss.,
as Second-Class Matter.BAILEY, EDITOR AND MANAGER.
SPROLES, ASSOCIATE EDITOR.When
obituaries
are
printed
in
the
newspaper
they
will
be
paid
up
before
ordering
paperObituary
notices,
whether
direct or
in the
form of
100 words,
and marriage
notices
of words,
inserted free;
all over these
cost one cent per word, which must
accompany.Manuscripts
to be
printed
must be
written on
one side
only, and in
ink.No com-
pensation
will be
paid unless it is
the name of the author.In reque-
sting change
of post office, do not fail to
name to
which and to
which the change is to
be made.

Spirit and Form.

Truth has symbols for its expression. It must be expressed in order to be intelligible to men. Even the invisible God must be manifested in visible image—in the person of his incarnate Son. All things are double—image and shadow. Truth has its divinely appointed symbol. Form and spirit are respondent.

Many stout and wise disciples of Jesus were bold and declare that our Lord and his apostles practiced and enjoined immersion as the rite of Christian baptism, following Deacon Stanley, an eminent Church of England scholar and historian, justifying themselves in substituting sprinkling or pouring water on men for immersion in it for Christian baptism by the claim that they retain the spirit of the ordinance, though in the wise use of Christian freedom they have changed its form; that it makes no difference what you do if your heart be right.

Dean Stanley was a Sacramentarian. He may not have believed that baptism is a spring or fountain from which flows saving and sanctifying grace, but he did hold and teach that it is a channel which conveys these blessings. How men who believe and teach that baptism is a sign, a symbol of saving truth and graces, and is not a sacrament in its ecclesiastical use, but only in its original and etymological meaning, an oath of allegiance, can justify themselves in departing from the divinely appointed form of baptism under the plea that they retain its spirit, difficult for a non-sacramentarian to understand, to see. A symbol is that which is thrown together; in this case, the truth and its expression, the outward sign, of inward grace. It is an inward grace. It is an emblem, a figure, a type, a representation. If baptism is a symbol, and neither a spring or channel of grace, as non-sacramentarians hold and teach, it has no spirit, no grace in itself. To change its form would not only impair its value, but it would also break this mold of doctrine and destroy the symbol.

It is intended by "retaining the spirit" that one has an obedient spirit, whatever act he may perform for Christian baptism, and God will accept it because the disciple is obedient to his heart! But, what is the

THE BAPTIST RECORD.

Aug. 2, 1906.

best expression of an obedient spirit if it be not a sincere desire to know and an honest effort to perform the obedient act? If one's heart is right towards God it will make a difference what he does in obedience to God's requirements. The spirit, grace, will seek its divinely appointed expression, its significant and appropriate symbol. He who changes the form of baptism, who breaks this mold of doctrine, will not fail of salvation, if he has the spirit of Christ; but he will fail of the joy in fulfilling God's righteous requirements, and go through the world using various expedients to hush the cries of a good conscience for obedience in baptism.

Rev. J. A. Bell assisted Pastor C. W. Smith recently in a meeting at Mt. Gilead in which there were 31 accessions to the church.

The First Baptist Church of Vicksburg has contracted for a fine new organ for the house of worship soon to be remodeled at a cost of \$15,000.

The Argus says that Pastor Carter Helm Jones of Broadway Church, Louisville, will be resident minister for the University of Chicago during January.

The Missionary Union of Northern Baptists asks for \$100,000 for advanced work, and expects \$450,000 to meet present obligations.

Bro. H. S. Hooker, of Lexington, died of apoplexy on July 25th. He was a member of the Lexington Baptist Church.

Rev. G. W. Riley of Jackson recently assisted the pastor in a meeting at Strong River Church in which there were 19 additions by baptism and the pastor's salary was doubled.

Bro. A. J. Brown of Aberdeen feels that Baptist interests are prospering there. Pastor Boswell has the reputation of bringing things to pass.

Bro. L. S. Powers, who died on the 27th inst., was a consistent member of the Goodman Baptist Church and will be missed.

Rev. E. D. Solomon assisted pastor of Friendship Church, five miles east of Summit, in a meeting last week in which there were 25 persons received by baptism and 9 by letter.

At the late Negro Baptist Convention in Jackson it was decided to build a \$50,000 denominational college in the State, the prime object of which is to be the education of ministers of the gospel.

The meeting at Tangipahoa, six miles west of Summit, in which Rev. Elijah Gardner, Lord's day with 10 additions by baptism and 1 by letter.

It is claimed that the opposition in the Memphis Presbytery to the union of the Presbyterian and Cumberland Presbyterian churches has narrowed down to one or two congregations.

Pastor Otto Bamber is now in a tent meeting at Beaverdam. More than one thousand persons attend each service and great interest is manifested.

Surely this paragraphist has been unfortunate in his acquaintance. Every one whom he has met who calls himself a Gospel missionary is nothing more nor less than a Gospel-missionary. There is no contribution to missions, and hence no per cent. gets to the missionary.

Aug. 2, 1906.

The meeting at Flora in which Evangelistic Singer I. E. Reynolds assisted Pastor Sproles, closed last Lord's day. There were 21 additions to the church—7 by letter, 5 by restoration, and 9 for baptism.

The Argus says that Presbyterians in the South had 445 candidates for the ministry in 1904 and only 326 in 1906, and that their membership in that time increased over 40 per cent.

A very wealthy and wicked, cruel and oppressive man died. "How much did he leave?" one small boy asked another. The answer came quick and clear: "He left all he had; he carried absolutely nothing with him but his character."

Rev. Joseph Petrelli, an Italian Baptist, is doing good work among his race at the Mariner's Temple in Boston. Recently 16 converts were baptized, among them an ex-Roman Catholic priest and his wife.

The Baptists of Massachusetts spend about \$35,000 each year in State Mission work. They see the necessity of meeting immigrants with the gospel. The missionaries preach in German, French, Swedish, Italian, Portuguese, Finn, Russian, Pole, Lettish, and other tongues.

A negro pastor in New York City says there are 70,000 negroes in that city and church accommodations for only 10,000, and makes a plea for sympathy and material help for the suffering negro cause.

Rev. J. P. Hemby has gotten up a really good form of associational letter. These letters can be had at this office for 5 cents each, or 50 cents per dozen, postage paid.

"Germany's highest court has fined a Catholic priest for threatening to withhold from a man the sacraments if he did not vote to suit the priest." —Argus. The people are learning that the Church of Rome is a politico-religious organization.

If a singing evangelist is a companion of a company of laughing boys and giggling girls, and a mere manipulator of a congregation in song, unless he is devout, prayerful, reverential and worshipful, his help will be a hindrance in any meeting.

The Southern Baptist Convention has now among the Latin American people 29 churches, 110 outstations and over 4,000 members in Brazil; 2 stations, 9 missionaries and 1 outstation in Argentina; 9 stations, 25 missionaries, 44 churches, 54 outstations, and 1,369 church members in Mexico.

Prof. Fetzner of Wandsbek, Germany, denies the charge that "Baptists are not even at work in Austria", and claims that "in Austria and Hungary they have a number of churches and more than 11,000 members, the larger number being in Hungary, where the work has been remarkably blessed."

Recently 40 Chinese youths came to America to study in our colleges at the expense of the Chinese government. It will be a great blessing to the Chinese if they get into Christian schools, learn of Christ and return to the Celestial Empire as his disciples.

THE BAPTIST RECORD.

Memphis interprets Chairman Butterick's promise to mean that that city will get a fixed and liberal annual sum for the maintenance of its proposed college from the American Board of Education, which has several millionaires beyond it, and distributes \$400,000 yearly to needy institutions which it thinks ought to live.

Most fraternally,

J. L. PHELPS.

Sunday School Lessons.

The notes in the Baptist-Record are very helpful and greatly appreciated by many. I heard the following conversation recently.

Can you furnish me with a Teacher or Quarterly? Do you take the Baptist-Record? Yes. Then you need neither.

Like our Lord, Bro. Sproles is teaching as well as preaching, and the number he reaches by his preaching is incomparable to those he teaches.

May the blessings of the Lord abide with teacher and scholars.

J. P. B.

Hebron.

Our annual meeting began at Hebron July 21 and continued six days. J. P. Williams did the preaching after the first day. The weather was all that we could have asked for. The preacher was at his best, except a little hoarse. The congregations large and orderly. Christians rejoiced in the love of God. There were 23 additions to the church, 22 of them for baptism.

R. DRUMMOND.

Notice.

Will all clerks of associations connected with The Mississippi Baptist Convention report to me at Brookhaven their most convenient express office. I want to send you a package of the Convention Minutes to carry to your association for distribution. They will come without cost to you. Please do this and

Oblige yours, etc.

JOHN P. HEMBY.

The Strong River Meeting.

It was my pleasure to be with Pastor C. D. Potts last week in a five days' meeting at old Strong River Church, one of the oldest and best known country churches in Simpson county, now known as Bush, on the G. & S. I. railroad.

Pastor Potts is a good pastor, a live wire in a revival, has a strong hold on his people, and is doing a good work. As a result of the meeting 20 were added to the membership of the church, 19 of which were by baptism. The pastor recalled unanimously, with salary doubled.

G. W. RILEY.

Eupora.

Please say in Baptist-Record that we are in the midst of the most glorious revival at Eupora that we have ever seen. We significantly failed to get any help in the meeting, having written to a score or so nearby asking for help, but none could help.

But God has come in such mighty power as we have never seen before. This is the tenth day and 47 have been added to the Baptist church, and about 30 of these are by baptism. Others will join the Methodist church. The end is not yet. Rejoice with us.

J. L. PHELPS.

THE BAPTIST RECORD.

SUNDAY SCHOOL LESSON.

August 5.

The Feast Refused.

Luke 14:15-24.

Note Text "And they all with one consent began to make excuse."—Luke 14:18. Jesus is still teaching at the table of the Pharisee who asked him to dine with him. The invitee and what he said about mercy, leniency and true hospitality drew the mind of at least one guest away from earthly food to the heavenly feast, and he exclaimed: "Blessed is he that shall eat bread in the kingdom of God." What was the kingdom of God? Either God's reign on earth under the Messiah, or the coming kingdom in heaven. What did he mean? That it would be possible to be a member of that kingdom and share its privileges and benefits. "To eat bread with a family is for them to be restored because it had been dishonestly obtained."

1. The Preparation and the Invitation—vs. 15-17. Under what emblem are the blessings of God's kingdom set forth? That of a great feast (v. 16). What does Isaiah say of the preparation of this feast? (25:6) Repeat his invitation to the world (55:1-3). In what sense is it a great feast? In the abundance of its provision, and in the sumptuous room. The gospel satisfies all the hunger of the soul; there is pardon, peace and purity for the worst of sinners; and God's promise is infallibly sure (Isa. 55:10, 11). Was the feast long in preparation? "The preparation of the feast and the invitation" Maclaren says, "cover a long time, the whole past ages of Israel's history, including which law and sacrifice and prophecy had been aiming to make men ready for receiving the kingdom, and had been summoning them to partake of its blessings." When was the preparation completed? When Christ came. His coming made all things ready." To whom was the summons first given (v. 17). Yes, the invitation had been long standing, and when the preparation was completed those who had been invited were "bidden" to come. What did this pressing summons signify? That the critical moment had come when men must decide whether they would accept the Messiah. This summons was imperative, and demanded immediate answer. What writings should we learn from this summons? (1) That the King asks not for emotional expressions about the future blessedness of the kingdom of heaven, but in practical decision as to the kingdom which is here now. (2) Learn too the awful importance of the present moment, and be not satisfied with pleasant generalities about the future. "Come, for all things are now ready."—Redemption and reception, pardon and peace, open door and ministering angels, passing duties and exalted privileges, the shining spirit and the awaiting mansions.

2. The Invitation Refused—vs. 18-20. Who refused the invitation? (v. 18). They agreed in spirit and differed only in the form of excuse. "To make excuse" means "to bring off." Their excuses were without reason. "Hunger" was the real ground of their refusal. They did not wish to go. They preferred other things. What was in the way

of the first one? (v. 18). Yes, his possessions hindered him, was his claim. "See" here means to cultivate. When the summons came he said that he must look after his farm. This was only an evasion, as he could do both. He had no desire to go. Farming in itself was innocent and right. It was wrong when it became a hindrance to higher and better things. (Peloubet says, "In modern times the rejection of Christ, because of property, arises (1) from the pressure of care and anxieties that fully occupy the mind; (2) from the want of a sense of need which property often gives; (3) from the fear that it may be used for the Lord instead of gaining for oneself; (4) from the fear that it might become less profitable, for it often brings larger income if used for unchristian purposes, as for liquor saloons, and other business that injures men." (5) In other cases it would have to be restored because it had been dishonestly obtained.)

What was the excuse of the second one? (v. 19). Yes, business. True he could have tried his oxen at another time, but he had made his plans and begged off. (Peloubet gives these modern business excuses for rejecting Christ: (1) We are too busy to attend to the claims of Christ, to do Christian work, to have family prayers, to train up the children religiously, to teach in the Sunday school; (2) we would have to change our business if we became Christians; (3) we would have to change our methods of business, be always honest and truthful, make every measure hold out, refuse to adulterate our goods, and we could not then compete with the world around us; (4) our partners are irreligious, and would not change, even if we wished to; (5) as soon as we have accumulated a fortune we will live a Christian life."

What was the excuse of the third one? (v. 20). That is, pleasure. "The delights of home, the pleasures of appetite, the fascinations of society often lead men to make excuse for neglecting religion. Sometimes it is absorption in innocent pleasures; sometimes it is unwillingness to deny one's self pleasures which are sinful and dangerous."—Peloubet. Do you think any one of these excuses was honest? Why did these men refuse the feast? If you have neglected Christ, why? Is your excuse reasonable?

3. The Invitation Enlarged—vs. 21-24. What effect did the refusal of the feast have on him who made it? (v. 21). What is God's anger? Not the passion of a mad man, but righteous indignation against folly and wickedness. What did the master of the feast do? (v. 21). Whom do the poor, etc., represent? The spiritually poor, the outcast, the ruined. Was this invitation accepted? (v. 22). What intimation is given of the sufficient provision and ample room in the kingdom of God? What further extension is given to the invitation? (v. 23). Whom do these people in the "highways and hedges" represent? Gentiles, heathen, or those who dwell in the heaths or pastures, the lowest. What marks of urgency in the invitation? First, it is "come"; then it is "bring"; last, it is "compel them". How can one "compel" another to accept the invitations of the gospel? Constrain him by earnest persuasion, agonizing entreaty.

What motive is given for this last order? "That my house may be filled". What does this teach? God has abundantly provided, freely offers the blessings of salvation, and cannot be satisfied until they are accepted. Each can help the other.

Aug. 2, 1906.

Aug. 2, 1906.

THE BAPTIST RECORD.

THE HOME.

He Knoweth.

I know not the way that's before me,
The joys or the griefs it may bring;
What clouds are o'erhanging the future,
What flowers by the wayside may spring.
But there's One who will journey beside
me,

Nor in weal nor in woe will forsake
And this is my solace and comfort—

"He knoweth the way that I take,"
And I stand where the crossroads are meet-
ing,

I know not the right from the wrong;
No beckoning finger direct me,

No welcome floats to me in song;
But my guide will soon give me a token,
By wilderness, mountain or lake,
Whatever the darkness before me,

"He knoweth the way that I take."

It is true that I cannot perceive Him,
Whither, hither or thither I go;

He hideth Himself; but 'tis only
That more of His love I may know;

For He sees that the gold may be purer
For the trouble that comes for love's
sake.

So I fear not the coming of sorrow—
"He knoweth the way that I take."

Household.

(In reply to inquiry).

Nothing shows innate refinement more
than a love for the pretty table linens. The
table linens should be the pride of the
house wife's especial care, and you are
showing the right kind of pride to find
out all you can and to begin right.

I will tell you of an excellent method of
laundering table linens.

By using one teaspoonful of pearline to
a pail full of warm rain water, and let the
table cloth remain in the suds fifteen minutes
before rubbing, it will take very little
washing and they will be as white as snow
and they should be ironed perfectly dry
before leaving the ironing board. There
is rarely any necessity for rubbing table
linen on a board. I think it truer econo-
my to have enough changes so as not to
have to wash the same one so often.

You are very young still, and if you
are virtuous and laborious you will accom-
plish all the good you propose to yourself.

I hope that you are becoming more and
more interested in making those around
you happy. That is the true way to secure
your own happiness.

SARA H. HENTON.

Robert E. Lee to His Children.

Study hard, gain knowledge and learn
your duty to God and your neighbor; that
is the great object of life.

In your youth you must be careful to dis-
cipline your thoughts, words and actions.
Habituate yourself to useful employment,
regular improvement, and to the benefit of
all those around you.

As to reading and music—all accomplish-
ments will enable you to give pleasure, and
thus exert a wholesome influence. Never
neglect the means of making yourself useful
in the world.

If you want to be missed by your friends
be useful.

You know my objections to incurring
debt. I cannot overcome it.

You must patch up your house, and get a
sweet wife. You will be more comfortable,
and not so lonesome. Let her bring a cow

7
beggars for the sober, industrious and respectable part of the community to support. My liquors will excite riot, robbery and bloodshed.

"They will diminish your comforts, increase your expenses and shorten your life. I shall confidently recommend them as sure to multiply fatal accidents and incurable diseases.

"They will deprive some of life, others of reason, many of character and all of peace. They will make the fathers feuds, the wives widows, the children orphans and all poor. I will train your son in infidelity, dissipation, ignorance, lawlessness and every vice. I will corrupt the ministers of religion, obstruct the gospel, defile the church, and cause as much temporal and eternal death as I can. I will thus accommodate the public. It will be the eternal loss of my never-dying soul, but I have a family to support—the business pays—and the public encourages it.

"I have paid my license and the traffic is lawful; and if I do not sell it somebody else will. I know the Bible says, 'Thou shalt not kill,' and that 'No drunkard shall enter the Kingdom of Heaven,' and I do not expect the 'drunkard maker' to fare any better, but I want an easy living and have resolved to gather the wages of iniquity and fatten on the ruin of my species.

"I shall therefore carry on my business with energy, and do my best to diminish the wealth of the nation and endanger the safety of the State. As my business flourishes in proportion to your sensibility and ignorance, I will do my best to prevent moral purity and intellectual growth.

"Should you doubt my ability I refer you to the pawnbroker, the poor house, the hospital, the police court, the penitentiary and the gallows where you will find that many of my best customers have gone. A sight of them will convince you that I do what I say.

"Allow me to inform you that you are fools and that I am—
"An Honest Saloon Keeper." —Ex.

Why?

A very nice Presbyterian lady living in Summit relates the following and enjoys a hearty laugh with her Baptist friends:

Hearing the servant girl Lucindy," speak of her approaching marriage she remarked to her, that she had better be thinking of getting baptized, instead of getting married. Lucindy exclaimed, "Bless yo' soul, Missus, I can't get baptized cause I's scared to go under de water. I's done been sprinkled any how."

Why is it the ignorant see the difference between sprinkling and baptism, while others of more intelligence do not?

J. R. SAMPLE.

Summit, Miss.

Pleasant Hill.

On Saturday before the 1st Sunday inst, I began a meeting with the Pleasant Hill Church, and closed the following Thursday with 37 accessions, 26 of whom were for Baptism. Brother R. H. Purser of Brookhaven was with me three days and did noble work for the Master. I was exceedingly anxious to be with you at the Convention in Vicksburg, but the Lord directed me in another way. There is a hopeful outlook in our churches.

J. A. SCARBOROUGH.

The Moral Dignity Of Baptism
By J. M. Frost

Captain John T. Buck is Dead.
This faithful and efficient servant of the Lord literally fell on sleep in Jesus at his home in Jackson at 7 p.m. on the 31st of July, 1906. He arrived at his residence from business at 6 o'clock, his usual hour. After some conversation with his wife on the piazza, he complained of feeling sleepy and went to bed down to rest. That night he slept, his wife retired from the room. She returned in 20 or 30 minutes and found him breathing his last without a struggle. In his sweet sleep he was translated from this to the eternal world. He fell in the harness, working to within one hour of his death. He will be greatly missed in every relation of life, but especially in his home and in the First Baptist Church, of which he was a member and in which he was Sunday School Superintendent, loved and honored by all. He was at one time connected with The Baptist Record, where he did some good service for the denomination. He was born near Louisville, Tenn., but had lived in Jackson more than 40 years. The Record extends to his bereaved wife sincere sympathy. She is an intelligent, faithful handmaid of the Lord.

Paralysis of heart caused his death.

Not a Failure Has Been Reported.

Subscribers say, "Out of all the Health Tonics we have sold not a failure reported. Every bottle has given perfect satisfaction. I recommend it—a certain and speedy cure for chills and fevers." Sold by druggists—50c. and \$1.00 bottles.

MADE BY
ROBINSON PETT CO., (Inc.)
Nashville.

Bell in our
Distributing Kidneys and Bladder Disease,
relieved in six days. New Great Works
American Kidney Cure. It is a great
surprise on account of exceeding promptness
in curing pain in bladder, kidneys and
other internal organs. Believes retention
of urine, kidney trouble, etc. If you want
quick relief and cure this is the remedy.
Sold by Jones' Co., Jackson Miss.

Gulf & Ship Island
Railroad Company.
Passenger Service.

Daily No. 5.
Daily No. 3.
Lv. Jackson 4 a.m. - 3:25 p.m.
" Matthesburg 8 a.m. - 7:05 p.m.
Ar. Gulfport 10 a.m. - 10:00 p.m.
Daily No. 4.
Daily No. 6.
Lv. Gulfport 4:15 a.m. - 7:25 p.m.
Lv. Matthesburg 10 a.m. - 10:50 p.m.
Ar. Jackson 7:25 a.m. - 10:50 p.m.
COLUMBIA
MISSION.
Via Silver Creek & Columbia.)

No. 102.
6:55 a.m. Lv. Jackson Ar. 7:10 p.m.
10:45 a.m. Lv. Columbia Lv. 8:05 p.m.
2:45 p.m. Ar. Gulfport Lv. 11:30 a.m.
ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

Executive Office, 534.

NOW IS A GOOD TIME

to subscribe for THE BAPTIST RECORD. It will bring help to your home, and prove a safe guard to your children.

J. M. Derrick & Son.
DEALERS IN

Staple and Fancy Groceries, and Agents for

White Crest FLOUR.

407 South State Street,
Jackson, Miss. Phone 772
Prompt Delivery.

BAPTISMAL PANTS.
STANDARD QUALITY AT
FACTORY PRICES. Write to
THE BAPTIST RECORD,
JACKSON, MISS.

Captain John T. Buck is Dead.
This faithful and efficient servant of the Lord literally fell on sleep in Jesus at his home in Jackson at 7 p.m. on the 31st of July, 1906. He arrived at his residence from business at 6 o'clock, his usual hour. After some conversation with his wife on the piazza, he complained of feeling sleepy and went to bed down to rest. That night he slept, his wife retired from the room. She returned in 20 or 30 minutes and found him breathing his last without a struggle. In his sweet sleep he was translated from this to the eternal world. He fell in the harness, working to within one hour of his death. He will be greatly missed in every relation of life, but especially in his home and in the First Baptist Church, of which he was a member and in which he was Sunday School Superintendent, loved and honored by all. He was at one time connected with The Baptist Record, where he did some good service for the denomination. He was born near Louisville, Tenn., but had lived in Jackson more than 40 years. The Record extends to his bereaved wife sincere sympathy. She is an intelligent, faithful handmaid of the Lord.

Paralysis of heart caused his death.

MADE BY
ROBINSON PETT CO., (Inc.)
Nashville.

Bell in our
Distributing Kidneys and Bladder Disease,
relieved in six days. New Great Works
American Kidney Cure. It is a great
surprise on account of exceeding promptness
in curing pain in bladder, kidneys and
other internal organs. Believes retention
of urine, kidney trouble, etc. If you want
quick relief and cure this is the remedy.
Sold by Jones' Co., Jackson Miss.

Executive Office, 534.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

Executive Office, 534.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss.

ALL TRAINS RUN DAILY.
Connections at Jackson, Hattiesburg and
Gulfport with all lines.
For further information apply to
S. D. ROYER, TON.
Passenger Agent,
Gulfport, Miss



WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.
P. O. Clinton, Miss.
(Direct all communications for this department to Clinton, Miss.)

Woman's Central Committee:
Mrs. E. W. Spencer, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

Fling wide the portals of your heart,
Make it a temple set apart
From earthly use for Heaven's employ;
Adorned with prayer, and love,
And joy,
So shall your Sovereign enter in,
And new and noble life begin.

G. WEISSEL.

Our Topic for August.

JAPAN.

The New World Power.

The Empire of Japan is made up of four large islands, and several thousand smaller ones, many of these being so small and so sterile that they are not inhabited. Educational systems are there, post offices, banking houses, the telegraph, electric lights, military organizations. The Chinese are sending their young men there for study. The Japanese are filling places of trust in China. Japan is well satisfied with her moral and spiritual advancement. There is no reaching out after God. There are as many heathen temples as there are Christians in this land, and a vast army of priests; but there is no moral influence going out from these upon the homes. Daughters are sold into lives of shame, and sons live in vice and dissipation. Some one opposed to foreign missions may say, "These conditions exist in our own Christian land. Why should we wonder when we find them among the heathen?"

WANTED—Gentleman or lady with good references to travel by rail or with a rig, for a sum of \$250,000.00 capital. Salary \$1,000.00 per year and expenses; salary paid weekly and expenses advanced. Address with stamp, J. A. Alexander, Jackson, Miss.

Barking Up the wrong tree.

There is nothing so pitiable to witness as a directed effort particularly so when the person so employed in a kind of channel, would be productive of the best possible results. No language so fitly describes this condition as the "barking up the wrong tree." Barking up the wrong tree means every effort that thousands are made pitifully and by a protracted disorder. It appears to beifies all efforts to eradicate it. It is to me in such cases that the patient wishes for months and years to "barking up the wrong tree," realizing that which he is seeking lies far, far away. Doctors diagnosis of the case, question as to his symptoms and what the symptom instead of investigating the cause, and having discovered the cause take proper steps to remove the long continued which is impossible. Patients medics are placed over the system and advertising to treat the symptoms to relieve them and the outward manifestation of an inward abnormality, while the CAUSE goes on, year after year, more and more symptoms, adding pressure to the medical profession and more and more to those so-called medical men. Vitae-Oreum is a natural mineral medicine, which is well advertised so extensively in the papers, that it causes the not the symptoms. It removes all outward disorders itself and does not merely seek for a temporary outward physical manifestation of that disorder. The desire of the reason for the absolution and permanency of cures, the principal reason for the wide range of symptoms causes to disappear. Many different symptoms and local disturbances can be attributed to one particular lesson, one fundamental lack of functional activity that is primarily alike in many separate cases accounting for the ease with which Vice One effects such different symptoms by the removal of these underlying and controlling causes. Read the 30-day offer made in this issue by the proprietors, the Theo. N. & Company of Chicago.

Just before the civil war, Southern Baptists made an unsuccessful attempt to open a mission in Japan. Mr. J. Q. A. Rohrer and his wife embarked at New York to find a field of mission work in Japan, but the vessel was never again heard of and the supposition is that all on board perished. Again in 1889, the Southern Baptist Convention turned its gaze toward the Island Empire, and this time with the result that two young men, J. W. McCollum and J. A. Brunson, with their wives, found a home in Kinshiu, the most southern of the large islands.

Mr. Brunson did not continue long in the work, but during these eighteen years Mr. McCollum has toiled faithfully, sowing seeds of gospel truth, from which other men are now reaping the harvest. Now all impediments are removed. There is freedom of movement and of speech. The Bible is circulated. It is only need that God's people realize their opportunity.

To DRIVE OUT MALARIA AND BUILD UP THE SYSTEM
Take the Standard Grove's Tasteless Oil Tonic. Very few of you are taking The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in tabletless form. The Quinine drives out the malaria and the Iron builds up the system. By all doctors for 27 years. 75 to 100.

Aug. 2, 1906.

NOTRE DAME LADY'S APPEAL
To all knowing sufferers of rheumatism whether muscular or of the joints, sciatica, lumbago, bursitis, &c., in the kidneys or neuralgia pains, to write **now** for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to let all of these sufferers **FREE**. You cure yourself at home and remain well. Cost of the blood, covery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, Notre Dame, Ind.

196 Gordon St., Atlanta.

July 2, 1906.

My Dear Mrs. Woods:

I am so very sorry that it was impossible for me to go to Vicksburg, but I could not have left home under any circumstances this week. I hoped to be well enough, and also that my two children would be well, but my physical condition made it impossible.

I do hope to go to Meridian, yet before returning to Japan.

The Meridian ladies have helped me so in my work, not only by their personal contributions, but by their prayers and sympathy, that I feel especially anxious to see them and thank them in person.

I shall send this on to Vicksburg, hoping that you will get it in time to give a special message of love and encouragement to the ladies of Mississippi. Tell them how disappointed I am at not being able to be there. May the Holy Spirit be present at every meeting, inspiring and guiding and blessing, and may each one present go home with renewed determination to give themselves and all they have to God and his service, more perfectly than ever before.

Praying God's richest blessing upon you and the Women's Missionary Union,

I am cordially your friend,
Mrs. LUCILE DANIEL CLARKE.

DUPLEX
SAFETY PIN
BY THE STANDARD

that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on. Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,
Box 159 BLOOMFIELD, N.J.

GOUT & RHEUMATISM
For the Great English Remedy
BLAIR'S PILLS
Sal. Sars., Electro. 50c. & 81.
Send for Sample or 25 Money Back, New York, N.Y.

OPIUM
and WHISKEY HABITS
cured at home without
out pain. Book of par-
ticulars sent **FREE**.
E. M. WOOLLEY, M.D.
Atlanta, Ga. Office 104 N. Pryor Street.

Aug. 2, 1906.

A Chain of Monkeys.

Who ever heard of a chain of monkeys? According to a writer in Cassell's Little Folks, such a thing is not only to be heard of but to be seen. This is what he says: "One of the strangest-looking inhabitants of the forests of the Amazons is a monkey which, from its long, lanky, spindle-legged figure, is called the spider monkey. The animal rejoices moreover, in the possession of a tail so useful as almost to be equal to a fifth sense. As the creature is a poor jumper, this tail is its chief means for getting about from tree to tree."

"When a company of these monkeys has to cross a wide river, they first of all look for a spot where the trees are tallest and where they stretch out farthest across the stream. A proper tree having been found, they climb to the best of the highest branches and there form themselves into a chain by hanging onto each other's tails. The chain is, of course, free at the lower end, and when all is ready it begins to swing to and fro until it has force enough to carry it to a tree on the opposite bank. Then the bottom monkey scuttles as fast as he can to the top and holds on tightly. The top monkey on the other bank then lets go, and the whole chain is swung across the river."—Advocate.

Meridian Conservatory Of Music
is the largest in the South. Write for terms to Pres. J. W. Beeson, Meridian, Miss.

Excellent Facilities For Treating Cancer.
New UP-To-Date Hospital Just Completed.

We are caring
Cancers, Tumors,
and Chronic Diseases
without use of the
knife or X ray, and
are endorsed by
the Senate and
Legislature of Vir-
ginia. If you are
seeking a cure
come here and you
will get it.

WE GUARANTEE
OUR CURES.

KELLAM CANCER HOSPITAL
1615 West Main St., RICHMOND, VA.

THE QUEEN & CRESCENT ROUTE

Is over two hundred and fifty miles the shortest and twelve hours the quickest line from points reached through Atlanta, Birmingham, Chattanooga and Meridian to Shreveport, Dallas, El Paso, Fort Worth and points reached through those gateways.

Operating the most modern vestibule trains with through sleepers and dining cars to both Shreveport and New Orleans.

For cheapest rates, schedules and other information apply to George H. Smith, G. P. A. New Orleans, La. R. J. Anderson, Wood, T. P. A. Meridian, Miss. A. G. P. A. New Orleans, La.

Bowling Green Business University,
THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH.
All of the Commercial Branches including Telegraphy are taught. BEAUTIFUL CATALOGUES
LESSONS IN BOOKKEEPING BY MAIL. OVER 1000 SECURE POSITIONS AND JOURNALS FREE.
WRITE NOW. ADDRESS: BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.

Organs - Kimball - Pianos

The following are but a few of the many musical celebrities who use and endorse the KIMBALL PIANOS:

Adelina Patti
Emma Calvé
Lillian Nordica
Milka Ternina
Katharina Klafsky
Emma Eames
Lilli Lehmann
Minnie Hauk
Rosa Scher
Sophia Scalchi
Emma Albani
Frances Saville
Zelie de Lussan
Marie Taver
Johanna Gadski
Louise Mulder
Lola Beech
Walter Damrosch
Anton Seidl
Geo. Henschel
John Philip Sousa
L. Mancinelli
Luigi Arditi
Jean de Reske
Edouard de Reske
Max Alavy
Francisco Tamagno
Victor Maurel
Jean Lassalle
Mario Ancona
Ben Davies
Henri Marteau
E. Remenyi
Emil Liebling

PIANO AND ORGAN FACTORIES OF
W. W. KIMBALL CO., CHICAGO.

Awarded the "greatest commendation for superlative merit and highest standard of excellence" at the World's Columbian Exposition. The only manufacturers thus honored.

SOLD BY
JOHN W. PATTON,
Jackson, Miss.

Wholesale and Retail Pianos and Organs Victor Talking Machines, Violins, Guitars, and all kinds of Musical Instruments.

Aug. 2, 1906.

Deaths.

Cole.

Sister A. J. Cole was raised in Covington Co., Miss., and moved to Franklin about twenty-one years ago. She joined Union church by letter and remained member till her death on July 23, 1906. Age 73 years. Her husband and four children went before her to eternity; five children remain. They have sympathy of many friends. Religion only gives solid comfort in this life and it alone can prepare us for such ordeals. The Lord liveth and the Lord taketh away: blessed be the name of the Lord.

J. B. POLK.

Mrs. A. Howard.

Sister Howard passed into the presence of God, January 24th 1906, age 63. She was a member of the Knoxville, Baptist church and leaves a husband one child and five grandchildren behind. We weep not for those that have no hope.

As our friends pass away, we thank God they have been on the Lord's side. May the Lord comfort the bereaved and bless them in occasion to the good of all who love him.

J. P. POLK.

Mrs. Mary Rawson.

Mrs. Mary Rawson died at her son's, Mr. Owen's, home near Russell, Miss., May 1st 1906.

She was 72 years old and was a member of Monte Sion Tabernacle church from early life but owing to ill health she had not been to church for a number of years, yet her faith, hope and love was strong under Savagery. She had many trials of life besides her afflictions, yet she was always cheerful saying God was merciful. He would not let our burdens be more than we can bear. She was indeed another in us all.

She leaves seven relatives and friends to mourn her loss with out hope. Farewell dear friend, farewell.

May earthly pains and sorrow over thy eternal joys have begun.

Rest with the dear Saviour to ever be.

A Friend.

In memory of.

S. E. Bass, who was born January 11, 1834, married into the fellowship of Bethany church in Lawrence county for the benefit of Norwell Robertson in 1854, married June 30, 1857, and died June 24, 1906.

Bro. Bass spent four years in the Civil War, and was in the memorable battle of Vicksburg, and it was ever his delight to tell of the daring deeds of the Southern soldiers, and being so.

Brother Powers was an honorable man, indefatigable in every undertaking, zealous and full of energy.

He left his native home for Mississippi in 1874.

He was honest, wise and prudent in business transactions and success seemed to crown every effort.

In early life, he made a profession of faith in Christ and was baptized into the fellowship of a Baptist church in Va.

Nearly 12 years ago the writer became "under" shepherd of little flock at Goodman with whom brother and sister Powers had cast their lots. And from the beginning of this relationship to the close of his life, he was his pastor's friend and never failed to manifest that friend.

Bro. Bass was a great sufferer with cancer for the last few years of his life,

but he bore it with Christian fortitude, and now that God has released him from pain, may the comforting influence of the Holy Spirit be with his widow, children and grandchildren is the prayer of

His former pastor,
L. D. POSEY.

Memoriam.

J. Hezzel Newsom, eldest son of John G. Newsom and wife, was born November 26, 1874, baptized into the fellowship of Society Hill church, Lawrence county, Miss., by Eld. J. R. Carter in 1895, married Miss Effie Hammond February 26, 1896, and died July 24, 1906.

Bro. Newsom was a young man of sterling character. He was never known to be under the influence of whisky, nor to use an oath; when a school boy he used his influence against dances, and never caused his parents any uneasiness by going out late at night. He always stood firmly for law and order, and older men were looking forward to him as a suitable person to hold important positions in his country. He taught in the public schools of his county for some time, and thus helped to implant the principles of right in the rising generation. He was not ashamed to acknowledge Jesus as his Lord, and endeavored to lead sinners to him as opportunities presented themselves, having warned the men at work under him just a few days before he met with the awful accident that took his life.

Bro. Newsom provided well for his loved ones, and leaves them with considerable means for their support.

He leaves a wife, three children, all boys, the youngest only five months old, a father, mother, one brother and one sister to mourn his decease. His wife has one whole sister, one half sister and one half brother. To all these our hearts go out in tenderest sympathy, and we most humbly pray that the comforting influence of the Holy Spirit will be with them all to console and sustain, and especially with his young wife that she may train their children for Christ.

His pastor,
L. D. POSEY.EXCURSION TO
St. Louis and Chicago and Return.

Very low rates via Mobile & Ohio Railroad, August 18th, good returning from either point to and including September 2nd. Apply to M & O. R. R. Agents for particulars.

HELP IS OFFERED TO WORTHY
YOUNG PEOPLE.

We earnestly request all young persons, no matter how limited their means or education, to apply for a thorough business training and a good position, to write by FIRST MAIL for our GREAT HALF OFFER! Success, Independence and probably Fortune are Guaranteed. Don't delay. Write today. THE GEORGIA-ALA. BUS. COLLEGE Macon, Georgia

Tennessee Military Institute
Sweetwater, Tenn.

In mountains of East Tennessee, 14 states represented last year. Delightful climate. Health record unsurpassed. Ideal social and moral surroundings. No saloons. Terms \$200. Illustrated Catalogue.

Major O. C. Hulvey, Supt., Box 195

Lebanon Tenn. School for Young Ladies.

School twenty years standing. One hundred boarders. Eighteen teachers. All drinking water distilled. Building new—steam heated. Electric lights. Terms reasonable. Catalogue free. Address

Address E. E. Weir, Pres., Lebanon, Tenn.

Get "Farm Science" Free.

Book of 128 pages. Handsomely illustrated with reproductions of photographs. The latest authority on all subjects of farming. Chapters on "Alfalfa Culture," "Modern Corn Culture," "Beekeeping," "Seedling Care," "Fertilizers," "Profitable Farming," "Power on the Farm," "Up-to-date Dairying," and "Small Grain Growing." 100 questions answered by eight leading experts on agriculture.

Offer to FARMERS. Any reader of this paper will receive free a copy of "Farm Science" by sending three 2 cent stamps for postage and mailing charges to "Farm Science International," Harvest Co. of America, 1000 Broadway, New York. Editor's Note. The copy of "Farm Science" before us has so impressed us that we urge every reader of this paper to procure a copy at once.

Rev. J. E. Thigpen of Magnolia assisted Pastor L. Allmand in a meeting at Mt. Pleasant, near Norfield, the last week in July, in which there were 11 additions to the church.

He was humble, unassuming and very

generous in Christian giving.

As a husband he was gentle, kind and always respectful to the opinions and wishes of his companion.

As a father, he was devoted and indulgent. As to his country, which he defended in the 'sixties,' he was loyal.

From the community he will be greatly missed, and the church must suffer her loss, but Oh how much greater is it felt in the home and in the aching heart of her who loved him most.

"Weep not as those who have no hope. Our loss is his eternal gain. For weeks and even months he was a great sufferer. But it is all over now. While he, with such Christian fortitude, bore so patiently the affliction, and in the calm exercise of his mind at night fall, when all nature was hushed in silence, he said to his wife "I hear such sweet music." The chorister is sounding the notes "Nearer my God to Thee."

We say this was imaginary. But to him I am sure it was real. This occurred not long before he became unconscious. What a heavenly vision! Surely we can say he is not dead but sleepeth."

Peace to his memory.

J. T. ELLIS.

Agents Double Money in a Short Time.

Only a small amount of money to start. Demand increases with every sale. One sale makes a lifetime customer. Sells to every family. People will come to you for it. Staple as bread, and safe as government bonds. No canvassing. No peddling.

You benefit yourself and bless your neighbors by handing it. Business people as well as farmers can sell it from their homes or places of business without taking up time from other affairs.

For full particulars address with name, P. O., County and State. Dr. C. H. Gregory, Little Rock, Ark. Write today.

WIGGINS HIGH SCHOOL.
WIGGINS, MISS.

A Preparatory School for boys and girls. 100 Boarding students. Affiliated with State University and all the leading Colleges of the South.

Departments of Music, Expression, and Book-keeping. Electric Lights. Complete system of Waterworks. Two Dormitories. New School Building. Training course for Teachers. Tuition \$8 per month. Board for entire Session \$100. Tuition \$8 per month. Board \$100. Tuition \$100 in advance. \$10 pay Board. Lodging and Tuition of a student for session of nine months.

Our Teachers are all graduates of Leading Colleges. Next session opens Sept. 4th. Write for handsome Catalogue.

W. F. Bond, A. B. Principal.

W. F. Bond

JUST SEND ME ONE DOLLAR

and I will ship G. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Any one saying they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you have tried this range, if you are satisfied in every way, pay me \$1.00 all freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, etc., etc. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

ST. LOUIS, MO.

PRINTING

We are Headquarters in Mississippi for all kinds of good Printing at reasonable prices. We are prepared to do any class of work from a visiting card to a newspaper.

We have in the last few months added about \$5,000 to our already large equipment, which gives us a plant equal in quality and quantity to any Printing Office in Mississippi. Get our prices.

Very respectfully

Harmen Publishing Co.,

Jackson, Miss.

**BARGAIN RATES
VIA****FRISCO****from Memphis, Tenn.**

\$14.95	Athens, Ga., and return, on sale various dates.	\$14.95
\$31.90	Boston, Mass., and return, on sale daily.	\$51.90
\$10.00	Cedar Rapids, Mo., and return, on sale daily.	\$10.00
\$25.00	Denver, Colorado Springs and return.	\$25.00
\$30.00	Denver, Colorado Springs and return on sale daily.	\$30.00
\$13.50	Eden Prairie and return on sale daily.	\$13.50
\$71.00	Eden Prairie and return on sale daily.	\$71.00
\$47.00	Edmonton, Alta., and return.	\$47.05
\$46.40	New York City and return via Savannah and O. S. S. Company.	\$46.40
\$21.30	Omaha, Neb., and return, on sale July 10th, 13th.	\$21.30
\$62.50	Portland, Ore., and return on sale June 15th, 22nd.	\$62.50
\$6.00	Ravenden Springs, Ark., and return on sale daily.	\$6.00
\$43.00	Salt Lake City and return, on sale daily.	\$43.00
\$23.25	Washington, D. C., and return.	\$23.25
	On sale June 29th, July 2nd, and 3rd, through sleeper every day via Richmond.	
	Homeseekers rates to Texas, Oklahoma, and Indian Territory, on sale first and third Tuesdays.	
	Write for full information. Attractive literature worth reading, sent free.	

J. T. ORNATZAR, A. G. A.,
Memphis, Tenn.

W. L. EVANS, T. P. A.
Memphis, Tenn.

Time and Place of Associational Meetings.

August.

West Judson, New Prospect; 5 miles north Blue Springs, Frisco Railroad, 28th.

Tippah, Canaan church, 10 miles north Ashland, Wednesday, 29th.

September.

Chickasahay, Union church, Saturday, 1st.

Sunflower, Gunnison, Y. & M. V. Railroad, Tuesday, 4th.

Zion, Bethany church, Calhoun county, Wednesday, 5th.

Copiah, Wesson, I. C. Railroad, Friday, 7th.

Judson, Oak Hill, Itawamba county, Tuesday, 11th.

Chickasaw, Echu, M. J. & K. C. Railroad, Tuesday, 11th.

Oxford, Yocona church, near Taylor, I. C. Railroad, Wednesday, 12th.

Tishomingo; Kossuth, Wednesday, 12th.

Columbus, Maben, Southern Railroad, Thursday, 13th.

Magee's Creek, Mt. Pisgah church, 7 miles north Franklinton, La., Thursday, 13th.

Tallahala, Bethlehem, 6 miles east Laurel, Saturday, 15th.

Strong River, Magee, G. & S. I. Railroad, Tuesday, 16th.

Calhoun, Antioch, 4 miles southeast Banner, 19th.

Union, Unity; Jefferson county, Thursday, 20th.

October.

Rankin County, County Line church, Tuesday, 2nd.

Bethel, Ebenezer, Gulf Coast, Hobolochitto, Leaf River, Louisville, Oklubbeha, Pearl Leaf, Pearl River, Red Creek, Sipsey, Tombigbee and Trinity Associations failed to report place and time of their meeting.

20th.

Lincoln County, Mt. Zion 7 miles west of Wesson, I. C. Railroad, Friday, 20th.

South Mississippi, Mt. Vernon, 17 miles west Osyka, I. C. Railroad, Saturday, 20th.

Bogue Chitto, Tylertown, Friday, 26th.

Harmony, Center Hill, 14 miles south Kosciusko, Friday, 26th.

Lebanon, Wiggins, G. & S. I. Railroad, Wednesday, 31st.

Bethel, Ebenezer, Gulf Coast, Hobolochitto, Leaf River, Louisville, Oklubbeha, Pearl Leaf, Pearl River, Red Creek, Sipsey, Tombigbee and Trinity Associations failed to report place and time of their meeting.

Beautify the Complexion

IN TEN DAYS.

Nadinola

THE UNEQUALLED BEAUTIFIER, endorsed by thousands, guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth.

The worst cases in twenty days. 50c. and \$1.00 at all leading drug stores, or by mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

PIANO TUNING.

Do you know A. S. Padelford in the capacity of a tuner? Then, if you need him, Address

JACKSON, MISS.

CARMEL SOAP

MADE FROM Pure OLIVE OIL

by a MISSION SOCIETY

in front of the CARMEL

Palace, where the olive grows.

It is absolutely pure, keeps the skin soft

and smooth and is the only safe soap for

the Nursery, Toilet and Bath.

Recommended by Physicians.

Sold by Druggists and first

class Grocers, etc.

Importers

A. KLIPSTEIN & CO.,

122 Pierrepont St., New York.

JUST SEND ME ONE DOLLAR

and I will ship G. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Any one saying they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you have tried this range, if you are satisfied in every way, pay me \$1.00 all freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, etc., etc. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

N. 62 WILLARD BLDG.
320 Chestnut Street**Magic Tar Soap.**

For Washing Hair and Face,
For Skin Diseases, Eczema and Piles,
it has no equal.

Retails For 5c.

MAGIC SOAP CO. LTD. New Orleans, La.

**You Ought to Use
a Fay-Sholes
Typewriter**

It is simple, easy to operate, light running, a quiet manufactory, makes but little noise, does silent, rapid work, the key action never tires, there are no gears, grooves, bearings to keep clean, soil the hands or work. Every Fay-Sholes Typewriter is handsomely finished, is durable and fully guaranteed.

You can purchase a Fay-Sholes Typewriter for cash, on time payments. We take other typewriters in exchange as part pay.

Regular correspondence, direct from No. 6 or No. 7 model, complete with cloth cover, box of tools and an instruction book for \$10.00, and easy payments of \$10.00 down and \$7.50 monthly, no interest.

\$9.00 payable \$22.50 down and \$22.50 in 30, 60 and 90 days, no interest.

\$85.00 responsible parties on 30 days open account.

\$23.30—Cash with Order.

A Fay-Sholes Typewriter will be sent, upon request, to any reliable individual or concern, anywhere, for our expense, for a trial to prove its worth.

Your name and address will be our booklet and sample of two color writing.

Fay-Sholes Majestic Building, Chicago

170 Peachtree St., Atlanta, Ga.

\$100—Dr. H. Detachon's Anti-Diuretic may be worth to you more than five if you have a child who soils bedding from incapacity of water during sleep. Cures old and young alike. It arrests the trouble at once. \$1. Sold by

JONES DRUG CO.
Jackson, Miss.

Chas. A. Barber, M. D.,
SPECIALIST.
Treats all Diseases of the Eye
Ear, Nose and Throat.

OFFICES CENTURY BUILDING.
JACKSON. MISS.

DR. W. B. THOMASON
Does a General Practice in Office only.
Specialist in Electro-Therapeutics and
X Ray

Treating
Rheumatism—Neuralgia,
Paralysis—Skin Disease,

Cancers—Tumors,

Indigestion—Moles,

Gastritis—Constipation,

Strictures—Insomnia;

all nervous diseases and all

chronic diseases, etc. etc.

Offices 305, 3rd. floor, Century Building.
Hours 8 to 12:30 and 2 to 5.

JACKSON, MISS.

**MRS. WINSLOW'S
SOOTHING SYRUP**

has been used by Millions of Mothers for their children while Teething for over fifty years. It soothes the child, softens the tongue, relieves all pain, cures wind colic, and is the best remedy for the common cold.

TWENTY-FIVE CENTS A BOTTLE.

A Remedy for Ringworm.

"Send me a box of Tetterite. It's the only thing that makes any impression on a stubborn Ringworm, Mrs. Katie Oldham, Montalba, Anderson County, Texas." Cures all forms of skin diseases. Get from your druggist or send 50c for a box to J. T. Shuptrine, Mfr. Savannah, Ga.

"Southern" Wood Fiber Plaster.**THE WONDERFUL WALL PLASTER.**

Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER. Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

Clinton, Miss., Jan. 20, 1906.
I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL."

(Signed.) JOHN L. JOHNSON.

For prices, address

"SOUTHERN" WOOD FIBER PLASTER CO.

Jackson, Miss.

**WOOLLEY'S WHISKEY
ANTIDOTE:****A Rational Treatment for Alcoholism.**

Absolutely removes the craving in from 2 to 48 hours. No suffering, no detention from business, and no bad effects. ONLY TEN DOLLARS for a month's treatment. Many are cured with one month's treatment. It takes away all craving for stimulants and builds up the system, making a new man out of you. It is marvelous, the number of people who have been rescued by the Woolley address Dr. B. M. WOOLLEY, Drawer 887, Atlanta, Ga.

Wintersmith's CHILL TONIC

Cures Chills
AND
Malarial Fevers
50c and \$1

FOR 45 YEARS this standard remedy has been given to the people in malarial districts. Solid positive guarantee. Leaves no bad effects like quinine. Harmless for children. If your druggist can't supply it, send price to ARTHUR PEPPER & CO., General Agents, New York, N. Y., and it will be sent by express prepaid.

Directors.

A. H. Longino, J. R. Dowdle.

T. A. McWillie, P. B. Merrill.

J. C. Longstreet, W. T. Lowry.

I. A. Jones, W. C. Rile.

Accounts solicited, and special attention given to Collections.

WE TAKE ALL THE RISK

All We Ask

A Test, a Trial at our Risk. We know what we have to offer, we know the public. We trust to the power of what we offer. We trust to the public's sense of Honor and Tradition. The sick man or woman suffering day by day for lack of the right kind of help, is glad to pay when they get the help. We know this we know Vita-Ore will help, we know we will get our pay, and so we take the risk. We want to take it all of it. We are glad to do it.

It is not a gamble, not an experiment, not a chance, but a test, and a test that leads to absolute ~~sick~~ conviction, to assurance, to positive knowledge that Vita-Ore is the best medicine on earth for sick and ailing, poor, thin, weak, debilitated, worn-out, Rheumatism-locked, Stomach-tormented, Kidney-tyrannized men and women. It is a fact that ~~leads~~ to unassailable certainty that Vita-Ore is the Right Medicine for him or her who makes the test—a test that leads to our pay and Vita-Ore's popularity. That is why we take the Risk.

AFTER FORTY YEARS

Vita-Ore Brings Health, Comfort and Happiness After 40 Years of Disease and Drugs—A Modern Miracle.

WILLISTON, N.D.—For nearly forty years I suffered with Rheumatism and Piles. I cannot begin to describe the agony I experienced at times. It was terrible. I was under skilled treatment of one kind or another almost continually during this time. I went from one physician to another as the years went on; altogether about twenty-five different doctors have sought to cure me. They treated me for Rheumatism, for Heart Troubles, for Liver and Kidney Disease; each doctor would have some new explanation of my trouble, but they all did what they could for me. I used many medicines and about all the home treatments I heard of, buying one after the other in the hope that I at least would be relieved, as I had grown to believe a cure impossible.

Hope was almost impossible. My back was so weak I could not walk, but had to crawl around when I wanted to move.

I saw the advertisement offering Vita-Ore on trial. I was very much interested in it, not expecting to be much the hope of some relief. I was very much maddled to me and I prepared it and used it carefully for thirty days.

The result was nothing less than a great joy to me.

My body was stronger; I was almost free from pain.

I have had eight packages altogether and am now well and healthy so—and believe him as happy as he could be in the land. I never tire of telling others of my cure. Vita-Ore resurrected me to life and happiness. I am again active, and I hope, a useful member of society walking about doing my work and enjoying life as I have not for forty years past.

J. M. Soway.

What Is Much For You

It has done for hundreds of readers of this paper if you will give it a trial. Send for a \$1.00 package at our risk. You have nothing to lose but the stamp and cost of the advertisement. We cannot one's self say how Vita-Ore can benefit you. You are the judge. Can anything be more fair? Write today for a trial. One package is usually sufficient to cure ordinary cases, two or three for chronic and obstinate ones. We mean just what we say—do not pay for it, or hesitate to try Vita-Ore on trial. One dollar covers your risk and expense, giving and mention this paper.

Read This Liberal Thirty-Day Trial Offer

If You Are Sick we want to send you a \$1.00 package of Vita-Ore, the great healer from the earth's veins, enough for 30 days' use, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just want you to try it, just want a letter from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it. That is all it takes. Cannot you give 100 minutes to insure for you new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor, to your judgment, as to whether or not V.-O. has benefited you. Read what Vita-Ore is, and write today for a dollar package on this most liberal trial offer.

From the Earth's Veins to Your Veins.

Vita-Ore is an ore-substance—a combination of minerals—mined from the ground, from the Earth's veins. It contains iron, sulphur and magnesium, three properties most essential for the retention of health in the human system, and one package of the ORE, mixed with a quart of water, equals in medicinal strength and curative value nearly 800 gallons of the powerful mineral waters of the globe, drunk fresh at the springs. The mineral properties which give to the waters of the world's noted healing springs their curative virtue, come from the rock or MINERAL ORE through which water forces its way to its outlet, only a very small proportion of the medicinal power in the ORE being absorbed by the liquid. Vita-Ore is a combination of these medicinable-bearing minerals, powdered and pulverized, requiring only the addition of water to make a most remarkable healing and curing draught. Thousands have pronounced it the marvel of the century for curing such diseases as Rheumatism, Bright's Disease, Blood Poisoning, Heart Trouble, Anemia, Dropsy, Catarrh of Any Part, Liver, Kidney & Bladder Troubles, Stomach & Female Disorders, Nervous Prostration, General Debility.

IF you are sick or suffering from any of the above named disorders, in all of which V.-O. is of special value, don't let another day go by before you send for a trial package.

It Is Different

from anything ever before offered, from other treatments you have used, as is pure milk from chalk and water or the brilliant sunlight from a tallow candle. It flows like life through your veins, pure as it came from the veins of the earth, and acts in a different manner, cures in a different way. It is different from all others and can be differently offered to those in need—on trial, the user to be the judge—a way sellers of medicine dare not duplicate or copy. Send for a dollar package today and test it at our risk. Do not delay, but do it today.

You Don't Risk

One Single, Solitary, Red Cent. You must spend 2 cents for a stamp to write for it or we cannot know that you need it, but we will return a 2-cent stamp to you after 30 days if you ask for it. We want the test to be absolutely entirely and completely free of any and all cost to you if Vita-Ore does not help you. We do not want it to cost you one single penny unless the 30-day treatment benefits you, unless it proves Vita-Ore the remedy for your ills, as it has proven the remedy for so many thousands of others. We don't want a nickel of your hard-earned money unless you are glad, willing, happy and proud to send it to us for what Vita-Ore accomplishes for you. Then we want our pay and deserve it, but not otherwise! We take absolutely all of the risk. We leave it entirely for you to decide, to say that we have earned our pay or that we do not deserve it. Read our special offer; read the proof we give upon this page; read what Vita-Ore is; read what it has accomplished for others, and write today for the \$1.00 package on 30 days' trial.

FATHER, MOTHER AND SON

All Cured of Serious Ailments

And All Permanently Cured.

INDIANAPOLIS, IND.—Vita-Ore has done much for myself and family.

My husband has been afflicted with Catarrh for years and His Stomach would hardly stand anything. Whenever he tried to eat it caused coughing spells, at which times he vomited blood, and his death was expected at almost any hour. It was then my sister visited me. She had used V.-O. with good results and had some with her, which she gave him to try. My husband got better almost from the first dose, and was out of danger in a short time. We sent for more Vita-Ore and he kept on taking it until he got completely well, and he has remained so ever since, although now sixty-seven years of age.

About that time my son took very sick and the doctors pronounced it Quick Consumption and said he could not get well. We gave him Vita-Ore and he grew well and hearty. He was then twenty-six years of age and now is past thirty-two, is married and has two beautiful and healthy children.

I personally suffered for many years with Female Troubles until doctors told me that I had to have an operation as the only thing that could give me relief, and I consented. This was over ten years ago and it left me very weak and but very little benefited. It was the Vita-Ore which has given me strength and new blood so that I have since been able to attend to my housework. I will be sixty-six years old in May, but don't feel that old; I go about my work and duties now much better than I did twenty years ago. All of this we owe to Vita-Ore.

Mrs. EMMA SACHS,
222 So. Illinois St.

CHICAGO, ILL.

LETTERS LIKE THIS

Show Why Vita-Ore Can Be Sent on Trial.

V.-O. Cures

Where Others Fail Even to Benefit.

THE O. NOEL CO.

B. M. DEPT.
Vita-Ore Bldg.

CHICAGO, ILL.